American Printing House

Products and Services for Complex Learners 2025

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# **APH Links**

* [APH Website](file:///C%3A%5CUsers%5Cjbrooks%5CDocuments%5CPresentations%5CIndiana%20Conference%20Sept%202025%20-%20Outreach%20overview%20%26%20MDVI%5CAph.org)
* [APH Catalogs](https://www.aph.org/aph-catalogs/)

# **APH Products**

* [Senses and Learning Book and Free Download of Forms](https://www.aph.org/product/sensing-and-learning/)
* [What products do you have in your toolkit?](https://www.aph.org/blog/building-your-multiple-disabilities-toolkit/)

# **APH Outreach Services**

* Courses at your own pace and discussion boards with professionals: [APHHive.org](file:///C%3A%5CUsers%5Cjbrooks%5CDocuments%5CPresentations%5CDakotas%20AER%202024%5CAphhive.org)
	+ CVI:
		- Identifying the Effects of CVI
		- Supporting the Assessment Process for Children with CVI
		- Developing Interventions for Children with CVI
		- Evaluation and Treatment of Children with CVI
	+ Complex Learners
		- Using Sensing and Learning Approach with Sensorimotor Stage Learners
		- Career Readiness for Student with Multiple Impairments
* Check out upcoming [APH Webinars](https://www.aph.org/webinars/).
* Check out the full APH YouTube Channel for videos on a variety topics:
	+ Story Hour
		- [Lightbox Story Hour](https://www.youtube.com/watch?v=Knm-4HzXThQ)
		- [Lightbox Story Hour 2](https://www.youtube.com/watch?v=0SB-RexHhIw)
		- [Behind the Scenes](https://www.youtube.com/watch?v=fmIDITAT08k) of Story Hour
	+ Sensing & Learning
		- [Building Communication Using the Sensing and Learning Approach](https://www.youtube.com/watch?v=_Pju6Ly9mic)
		- [Sensory Learning Playlist](https://www.youtube.com/watch?v=1cByUUqrQF8&list=PLUj6DcM1nN3G9IiNMfQXJ0P2rg2iQe35E)