American Printing House

Products and Services for Complex Learners 2025

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# **APH Links**

* [APH Website](file:///C:\Users\jbrooks\Documents\Presentations\Indiana%20Conference%20Sept%202025%20-%20Outreach%20overview%20&%20MDVI\Aph.org)
* [APH Catalogs](https://www.aph.org/aph-catalogs/)

# **APH Products**

* [Senses and Learning Book and Free Download of Forms](https://www.aph.org/product/sensing-and-learning/)
* [What products do you have in your toolkit?](https://www.aph.org/blog/building-your-multiple-disabilities-toolkit/)

# **APH Outreach Services**

* Courses at your own pace and discussion boards with professionals: [APHHive.org](file:///C:\Users\jbrooks\Documents\Presentations\Dakotas%20AER%202024\Aphhive.org)
  + CVI:
    - Identifying the Effects of CVI
    - Supporting the Assessment Process for Children with CVI
    - Developing Interventions for Children with CVI
    - Evaluation and Treatment of Children with CVI
  + Complex Learners
    - Using Sensing and Learning Approach with Sensorimotor Stage Learners
    - Career Readiness for Student with Multiple Impairments
* Check out upcoming [APH Webinars](https://www.aph.org/webinars/).
* Check out the full [APH YouTube Channel](mailto:youtube.com/@AphOrg) for videos on a variety topics:
  + Story Hour
    - [Lightbox Story Hour](https://www.youtube.com/watch?v=Knm-4HzXThQ)
    - [Lightbox Story Hour 2](https://www.youtube.com/watch?v=0SB-RexHhIw)
    - [Behind the Scenes](https://www.youtube.com/watch?v=fmIDITAT08k) of Story Hour
  + Sensing & Learning
    - [Building Communication Using the Sensing and Learning Approach](https://www.youtube.com/watch?v=_Pju6Ly9mic)
    - [Sensory Learning Playlist](https://www.youtube.com/watch?v=1cByUUqrQF8&list=PLUj6DcM1nN3G9IiNMfQXJ0P2rg2iQe35E)